2015-16 Center City Application for Free and Reduced Price School Meals Complete one application per household. Please use a pen (not a pencil)

Complete one applicati	ion per nousenoid. Please use a pen (no	ot a perion).		
STEP 1 List ALL	. Household Members who are infants,	children, and students	s up to and including grade 12 (if more spaces are re	quired for additional names, attach another sheet of paper)
Definition of Household Member: "Anyone who is living with you and shares income and expenses, even if not related." Children in Foster care and children who meet the definition of Homeless, Migrant or Runaway are eligible for free meals. Read How to Apply for Free and Reduced Price School Meals for more information.	Child's First Name	MI	Child's Last Name One or more of the following assistance program	Student? Yes No Adde te the tent of the t
	If you answered NO > Complete STEP 3.	If you answered YES > V	Vrite a case number here then go to STEP 4 (Do not complete	STEP 3) Case Number: Write only one case number in this space.
STEP 3 Report	Income for ALL Household Members	s (Skip this step if you ar	nswered 'Yes' to STEP 2)	
Please read How to Apply for Free and Reduced Price School Meals for more information. The Sources of Income for Children section will help you with the Child Income question. The Sources of Income for Adults section will help you with the All Adult Household Members section.	whole dollars only. If they do not receive income Name of Adult Household Members (First and Last)	uding yourself) (including yourself) even if t from any source, write '0'. If y	child income they do not receive income. For each Household Member listed, you enter '0' or leave any fields blank, you are certifying (promisin How often? Public Assistance/ Child Support/Alimony S S S S S Child income Child income Child Support/Alimony Weekly Bi-Weekly 2 S S S S S S Child income State Child Support/Alimony Weekly Bi-Weekly 2 S S S S S S S S S S S S S	g) that there is no income to report. n? How often? How often?
	Total Household Members (Children and Adults)	Last Four Digits of Social S		Check if no SSN
STEP 4 Contac	t information and adult signature			
	tion on this application is true and that all income is reported lose meal benefits, and I may be prosecuted under applicable.		on is given in connection with the receipt of Federal funds, and that school	officials may verify (check) the information. I am aware that if I purposely give
Street Address (if available) Apt # City		City	State Zip Dayti	me Phone and Email (optional)
Printed name of adult completing the form Signature of adult completing the form		Signature of adult completing	ng the form Today's date	

We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals.

Ethnicity (check one):	Race (check one or more):			
☐ Hispanic or Latino	American Indian or Alaskan Native			
☐ Not Hispanic or Latino	☐ Asian			
	☐ Black or African American			
	☐ Native Hawaiian or Other Pacific Islander			
	☐ White			
meals. You must include the last four digits of the social security number of the adult household member on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporan (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household determine if your child is eligible for free or reduced price meals, and for administration and enforcement nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for the U.S Department of Agriculture prohibits discrimination against its customers, employees, and applicants for where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or partine in employment or in any program or activity conducted or funded by the Department of Security USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W. Individuals who are deaf, hard of hearing or have speech disabilities may contact USD.	onot have to give the information, but if you do not, we cannot approve your child for free or reduced price who signs the application. The last four digits of the social security number is not required when you apply y Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations old member signing the application does not have a social security number. We will use your information to of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and or program reviews, and law enforcement officials to help them look into violations of program rules. For employment on the bases of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, not of an individual's income is derived from any public assistance program, or protected genetic information int. (Not all prohibited bases will apply to all programs and/or employment activities.) Frimination Complaint Form, found online at http://www.ascr.usda.gov/complaintfiling cust.html , or at any ne information requested in the form. Send your completed complaint form or letter to us by mail at U.S., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov . DA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish). Inity provider and employer.			
DO NOT FILL OUT THIS PART. T	HIS IS FOR SCHOOL USE ONLY			
Annual Income Conversion: Weekly x 52; Every 2 Weeks x 26; Twice a Month x 24; Monthly x 12				
Total Income: Weekly q Every 2 Weeks q Twic				
Determining Official's Signature:	Date:			
2. Confirming Official's Signature:	Date:			

Date:

3. Verifying Official's Signature: